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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application No.	09/721,790
	Filing Date	November 22, 2000
	First Named Inventor	Charles R. Simmers
	Group Art Unit	2673
	Examiner Name	David Lewis
Total Number of Pages in This Submission	Attorney Docket Number	42390P3581R

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ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Fee Transmittal Form  <input type="checkbox"/> Fee Attached  <input checked="" type="checkbox"/> Amendment / Response <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)  <input checked="" type="checkbox"/> Extension of Time Request  <input type="checkbox"/> Express Abandonment Request  <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> PTO/SB/08  <input type="checkbox"/> Certified Copy of Priority Document(s)  <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Basic Filing Fee <input type="checkbox"/> Declaration/POA  <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application)  <input type="checkbox"/> Drawing(s)  <input type="checkbox"/> Licensing-related Papers  <input type="checkbox"/> Petition  <input type="checkbox"/> Petition to Convert a Provisional Application  <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Request for Refund  <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group  <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)  <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter  <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">- Check in the amount of \$410 - Return Postcard</div>
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Paul A. Mendonsa, Reg. No. 42,879 BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP
Signature	
Date	April 24, 2003

CERTIFICATE OF MAILING/TRANSMISSION			
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail with sufficient postage in an envelope addressed to: Box AF, Assistant Commissioner for Patents, Washington, D.C. 20231 on: April 24, 2003			
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Signature		Date	April 24, 2003



PATENT APPLICATION

042390.P3581R

#10

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Amendment under 37 CFR 1.116

In re Patent Application of:

Expedited Procedure

Group Art Unit 2673

Charles R. Simmers

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Application No.: 09/721,790

Date: April 22, 2003

Examiner: D. Lewis

MAY 01 2003

Art Unit: 2673

Technology Center 2600

Filed: November 22, 2000

For: **APPLICATION OF SPLIT AND DUAL SCREEN LCD PANEL DESIGN IN CELLULAR PHONES**

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INTEL CORPORATION

Name of Assignee

*Mark S. White*

4/24/03

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DATE

Introductory Comments

SIR:

In response to the Final Office Action mailed December 18, 2002, please reconsider the above-identified patent application in view of the remarks below. Applicant would like to thank the Examiner for his efforts in reviewing the amendments and comments provided by Applicants in the response mailed September 4, 2002.

Applicant believes the following is a complete response to the issues raised by the Examiner and that the following comments place the application into condition for allowance.

**Request for extension of time under 37 C.F.R. §1.136**

Assignee herewith petitions the Director of the United States Patent and Trademark Office to extend the time for response to the Final Office Action dated December 18, 2002 for 2 month(s) from March 18, 2003 to May 18, 2003.

Please charge Deposit Account #02-2666 in the amount of:

_____	(\$110.00 for a one month extension)
<u>  X  </u>	(\$410.00 for a two month extension)
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_____	(\$1,440.00 for a four month extension)

to cover the cost of the extension.